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I. Introduction

In the process of social activity, society forms a social order as a product of human activity, human externalization. Social order should make sense for all interacting actors, that is, have public legitimacy. On the basis of social legitimization, the social order is crystallized. In the process of social reality development, the social order should be subject to alteration (reorganization) by interacting actors. Alteration should also have public legitimacy through harmonization procedures.

The public legitimization of part of the world community is moving towards the development of democracy. Democracy is the power of the people. The supreme manifestation of democracy is the formation of a perfect people's power. People's power is formed in civil society. Perfect power is formed in a perfect civil society - cultural, professional, healthy. The perfect people's power in a cultural, professional, healthy society is formed from cultural, professional, healthy citizens. Therefore, the urgent task of the authorities and the people is to form the social reality of a cultural, professional, healthy society.

In fact, any political system that approves the development of man and society is moving towards the formation of a harmonious (cultural, professional, healthy) society. Because development can only be harmonious on the basis of spiritual multiplication, when reasonable and material multiplication is carried out according to spiritual.

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II. Formation of a Cultural Professional Healthy Society

The formation of the social reality of a cultural professional healthy society should and will in essence be realized by the embodiment of common eternal values and harmonious cultural and rational individual values, as conceptual meanings that define the social coordinates of the life of society, of the person in society. The realization of common eternal values is carried out by feeding and updating the consciousness of citizens with the meanings of eternal truths.

The process of feeding consciousness with the meanings of eternal truths begins with the beginning of a person's life path in the process of upbringing. At the initial stage of the formation of social reality, the transition to the demanded cultural path of life in adulthood is also carried out on the basis of the nutrition of consciousness with the meanings of eternal truths, either through self-determination or in the process of education. The constant feeding of consciousness by the meanings of eternal truths forms the will imperative of personality. The will imperative embodies these meanings as necessary, proper. Citizens 'absorption of the meanings of eternal truths guides their inner worlds to a unifying ethical lexicon of communication, harmonious cultural and rational relations, to the formation of the social reality of a cultural professional healthy society.

The transition to a sought-after cultural life path is governed by resource allocation. The interacting entity receives a resource to embody values.

The process of implementing values is multidimensional both at the social level and at the level of the individual. Personality forms a harmonious essence on the basis of humane-reasonable values by determinations of righteous feelings and desires, moral meanings, good intentions and aspirations, true needs, harmonious cultural and rational relations, humane actions and behavior and health-improving non-medicinal determinations.

In order to form the value orientation of social reality, society approves harmonious cultural and rational values, principles of formation of harmonious cultural and rational relations in professional activity, family, social life, economic activity. And it also defines the value orientation of the institutional process. Institutional interaction creates institutional order through

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division of labour and innovation, institutional integration and collective sedimentation.

The implementation of the ethical uniting lexicon of communication and the formation of the value orientation of public consciousness towards the formation of a cultural professional healthy society is carried out in institutions of State and civil education, the media, cultural and health institutions.

Interacting subjects have cultural competence, which manifests itself in the ability to form conflict-free value meanings in the process of life activity and the ability to express them on a unifying ethical lexicon of communication. Anthropic processes are beginning to develop in society on the basis of the transfer of knowledge on the formation of the quality of people: righteous feelings and desires, moral meanings, good intentions and aspirations, true needs, harmonious cultural and rational relations, humane actions and behavior. Sources of knowledge are world teachings and religions, public and civic education, spiritual and cultural organizations and movements, the family and the media.

Social integration is carried out by determining harmonious cultural and rational relations on the basis of creative activity. Creative activity gives rise to wisdom and purity. Creative, active determinations of harmonious cultural and rational relations are embodied in professional collective, family, social life, Nature. Social, active determinations of harmonious cultural and rational relations form a social form of cultural and professional development and ascendancy of citizens in society.

A person, through a social form of cultural professional development and climbing, reveals, implements and develops a natural and social vision. The natural vision of man is revealed through the natural component of the inner world and leads it to harmony with Nature. The social vision of man is revealed through the social component of the inner world and leads him to harmony with society.

The precepts are revealed in moral conditions. For the discovery and development of natural and social precepts in Nature and society, man has three beginnings - spiritual, reasonable and physical.

Through the spiritual beginning, spiritual vision is formed - the soul's ability to orient consciousness to the rules of the birth of humane will, to the principles of the formation of moral consciousness, to the laws of the Supreme Nature, to the ethical lexicon of communication.

Spiritual vision is formed through imitative thinking by innate feelings of love, justice, conscience, shame on the basis of the Higher Knowledge of the perfect part of society. A person with spiritual vision begins to improve the natural and social components of the inner world: choice, knowledge, relations, needs, etc. Through spiritual vision and feelings of love, conscience, shame and justice, man has a desire to always follow spiritual and material truths. Spiritual vision brings man to a spiritual-righteous and intelligent-true choice. To a reasonable-true choice man comes out through a reasonable beginning. The basis of mindfulness is spirituality (the soul's ability to favor). Mindfulness is the ability of consciousness to guide a person to grace.

Spiritual-righteous intelligent-true choice leads man to harmonious integrity - harmony of soul, consciousness and flesh. The basis of harmonization is spirituality and mindfulness. The direction of harmonization of the three begins indicates a foresight through the natural and social components of the inner world. A person with harmonious integrity leads a harmonious way of life. He achieves harmony with Nature.

A person through a harmonious way of life enters into moral professional relations and finds unity with society, comes to self-realization of pre-defined activity, comes to improvement through a pre-defined act and dedicated service to the Supreme Nature, lives according to its laws, becomes a perfect harmonious person. It has an effective spirituality. It has natural and social components of the inner world harmoniously interact with the inner worlds of other citizens. He achieves harmony with society.

Spirituality is a personal category associated with the formation and manifestation of the humane spirit of man. Spirituality is determined by man's righteous choice. Spiritual intelligent physically healthy is a harmonious natural image of a person, which is determined by his condition.

Morality is a social category connected with the choice and embodiment of common values by following name. Morality is embodied in society by moral relations of cultural people. Cultural professional mentally healthy is a harmonious social image of a person.

Cultural professional healthy citizens, through a social form of cultural professional development and ascent, crystallize the structure and shape the socio-economic conditions of a cultural professional healthy society. They carry out structural and systemic development of professional social activity through harmonious integration of pre-defined self-realization. Predicated self-realization places everyone in their places. Interacting subjects implement pre-defined connections. Prewritten self-realization assimilates new discoveries and developments concerning human knowledge and practice. New communicative actions are emerging.

Cultural professional healthy social activity forms a harmonious social reality. The basis for the formation of harmonious social reality is harmonious shared and individual values. Values act as normative bases of acts of consciousness, behavior and relationships of interacting subjects. Values are

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embodied by a proper (will) imperative of consciousness, approved by conflict-free and harmony, an objective real solution to the problem of the integrity of human existence, society and Nature.

Value culture is embodied as a way of transmitting social experience of peaceful, humane, harmonious life within one generation. Value tradition is embodied as a way of transferring social experience of peaceful, humane, harmonious life activity from generation to generation.

The boundaries of the application of values define rights. Rights are derived from values. Based on rights, human beings are linked to social reality. On the basis of rights, human beings realize their true needs. If a person's value orientation is adequate for social orientation, the person has rights. Value-oriented rights contribute to the formation of business ethics, the establishment of public order, collective and individual discipline, responsibility as appropriate. Value-oriented rights direct the harmonious aesthetic and natural qualities of citizens to the formation of the social reality of a cultural professional healthy society on the basis of eternal values, individual positive communicative values (in the achievement of goals, pre-defined self-realization, the realization of life, the implementation of an ethical uniting lexicon of communication and harmonious cultural and rational relations), the principle of universality (universal awareness and realization of values).

With a spiritual and righteous choice, citizens achieve spiritual improvement, become cultural and form a cultural society with spiritual improvement. Cultural society is the unity of cultural individuals who perform life activities on the basis of ethical lexicon of communication and moral relations. Cultural reality is recorded in the form of cultural experience of interacting subjects.

Spiritual improvement of society is a state of coordinated interaction of internal worlds of citizens on the basis of spiritual experience. Spiritual experience records spiritual reality. Spiritual experience reflects eternal and human reality. Through the individual embodiment of eternal truths, spiritual human nature manifests itself. Spiritual life is eternal human life. Eternity is claimed by spiritual life. Spiritual life is revealed by gradual adherence to eternal truths. Spiritual qualities come from the depth of eternal truths, eternal values. The preemptive man embodies eternal, spiritual experience and aspires to eternity, to holistic immortality. Love for eternity, for immortality man shows through love for life. Eternity must be understood dynamically. The experience of eternal spiritual life is built up by the experience of spiritual life of mankind. Spiritual life unites all times.

The disclosure of spiritual life is determined by the humane spirit out of necessity and is carried out through the test of the spirit. The external picture of this disclosure is the creative process. The source of the necessary disclosure is spiritual experience. Spiritual experience is the creative dynamics of the free manifestation of spiritual forces. Creativity is a mystery of freedom and novelty. This mystery is opened up by a free immersion in the depth of novelty by a reasonable-true choice.

Reasonable-true choice citizens become professional and form a professional society with civil improvement. Professional society is the unity of professional individuals performing life activities on the basis of professional knowledge, skills and relations. Civic improvement of society is a set of socio-economic conditions and resources for the self-realization of every citizen.

Cultural professional citizens with spiritual-righteous reasonable-true choices in the process of moral professional rotation form the social improvement of society.

Social improvement of society is a combination of socio-economic conditions and resources for the integration of citizens "self-realization into the harmonious life of society and for the improvement of the social and economic structure of society through moral professional rotation. Cultural professional citizens in a society with spiritual civic and social improvement form the economy of healthy people, acquire knowledge and skills to be healthy, form a healthy society with material improvement.

III. Harmonization Process Activization

The State and society are intensifying the process of harmonization between man and society [1-11]. Cultural, professional, healthy society is a society with spiritual, civil, social and material improvement.

Spiritual improvement is determined by socio-economic conditions for the formation of spiritual vision and the achievement of harmonious integrity.

Civic improvement is determined by the socio-economic conditions of harmonious lifestyle and pre-defined self-realization.

Social improvement is determined by the merger of pre-defined self-realization into a single activity and the improvement of the social and economic structure of society through moral professional rotation.

Material improvement decides by the got nature resources, completion of resources, resources of satisfaction of requirements of a harmonious way of life, resources of the foreordained activity of citizens, natural economy on the filled resources, spiritual regulation of the population on completion of requirements of a harmonious way of life.

Spiritual reasonable physically healthy, cultural professional mentally healthy citizens form, embody and develop social reality with spiritual civic social material

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improvement of cultural professional healthy society (Figure 1).

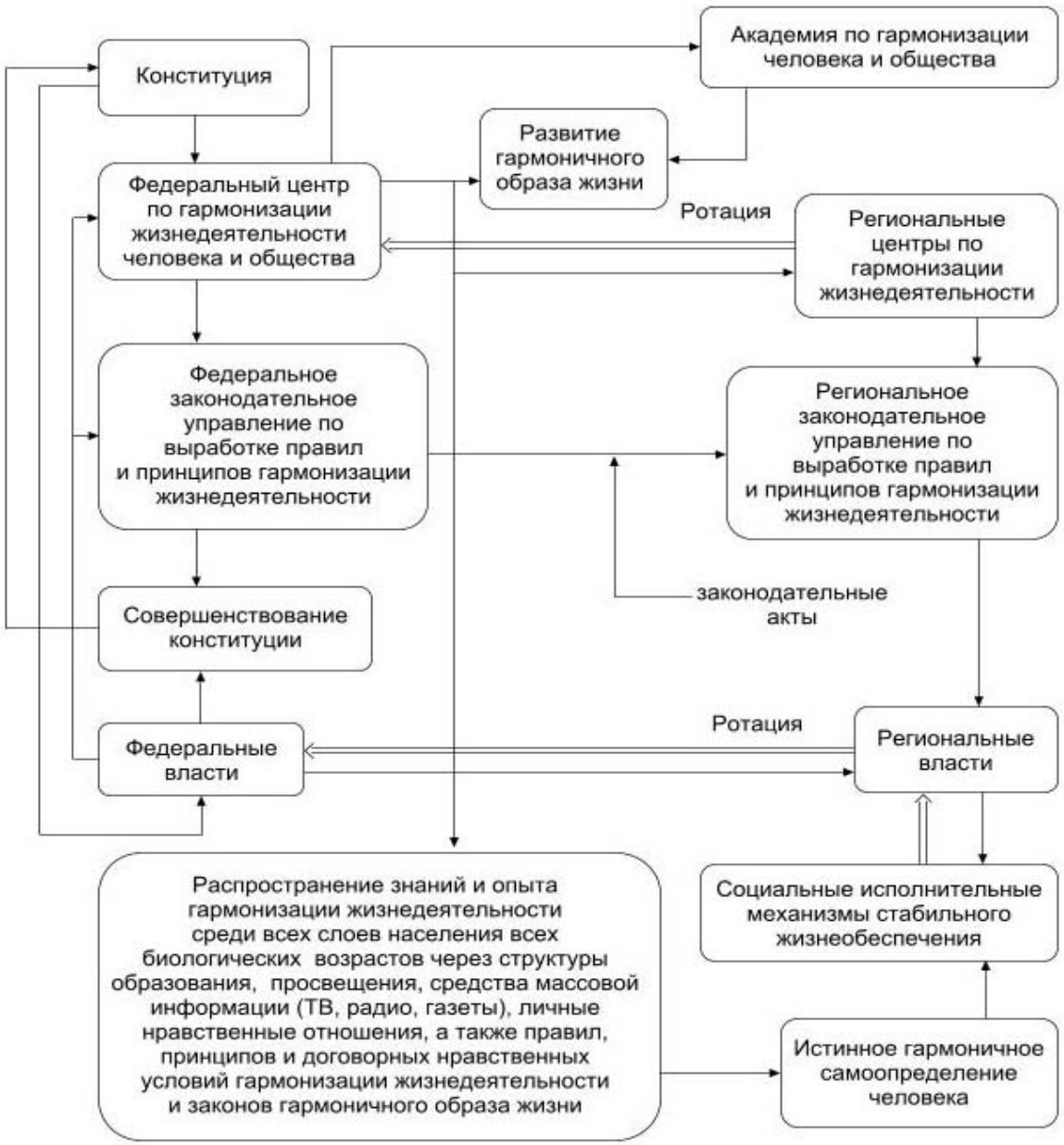


Figure 1: Harmonization process activization

Development can only be harmonious. Development of social reality is carried out by harmonization of spiritual, reasonable and material multiplication, when reasonable and material multiplication is carried out in accordance with spiritual. Harmonization is a proportionate, conjugate, agreed qualitative multiplication of spiritual, reasonable and material. Spiritual multiplication is carried out by the renewal of the mind by higher spiritual values.

IV. Conclusion

The State and society can and should intensify the process of harmonization of man and society through spiritual multiplication. Then a healthy lifestyle will become a cultural tradition. It will become the norm for man and society. In the process of spiritual multiplication, a person will improve the quality of a healthy lifestyle, professional and cultural life and the social reality of a cultural professional healthy society.

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