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Indianness

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Abstract- Indianness is the quality which inhabited in our feelings, thoughts, and our inner deep personalities that we ourselves or somebody can never set apart from it. It is a spiritual quality. It is a prominent quality of our Indian souls, just as we cannot understand our soul easily, same as we cannot understand Indianness easily. All are believing in Indianness with deep immersion directly and indirectly. The Indianness quality inspire us to become loyal for our moral values. This quality reflects from our Great Honourable Moral Values of every Indians. Indianness quality maintains and improves the personalities of all type of people, who want to change himself orderly. It accepts everything and making changes deeply. If we want to change ourselves than definitely our Indianness change our personalities divinely. In my point of view this is real Indianness that I have become Indian with deep feelings of this Indianness quality.

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Indianness

Saurabh Patanwar

Abstract- Indianness is the quality which inhabited in our feelings, thoughts, and our inner deep personalities that we ourselves or somebody can never set apart from it. It is a spiritual quality. It is a prominent quality of our Indian souls, just as we cannot understand our soul easily, same as we cannot understand Indianness easily. All are believing in Indianness with deep immersion directly and indirectly. The Indianness quality inspire us to become loyal for our moral values. This quality reflects from our Great Honourable Moral Values of every Indians. Indianness quality maintains and improves the personalities of all type of people, who want to change himself orderly. It accepts everything and making changes deeply. If we want to change ourselves than definitely our Indianness change our personalities divinely. In my point of view this is real Indianness that I have become Indian with deep feelings of this Indianness quality.

I. Indianness

Munshi Premchand, R.K Narayan, Rabindranath Tagore, Mahatma Gandhi, Ramdhari Singh Dinakar, Phanishwar Nath Renu, Kabir Das, SurDas, Mahadevi Verma, Rajarao, Bankim Chandra Chattopadhyay, Maithili Sharan Gupt, Harivansh Rai Bacchan, etc.reveal the Indianness qualities. There have enormous writers of different Indian literatures. They picturised Indiannesss on their own way of writings. And they have the Unique qualities to view the Indianness reality. But one similarity of them all were describing Indianness through the Pain and Sufferings of the Indian common people and their writings most of the time touching my heart. I cannot explain these feelings on words. Munshi Premchand has used typical Indian characters and Indian atmosphere to portray Indian culture. The main objectives of this study depict us, what are the social problems suffered by all the Indian people but especially Indian village common people and also how to solve these problems for common society at the ground level. All writings of our Indian writers raise the voice against the social problems which prevalent on Indian society. Their personality has been devoured by the Indianness. It emerges their writings expressly. And they are the great representatives of real reformation of the society also. This Research also aims to aware each type of people for our Great Moral Values of Indianness, because we are forgetting these values that means we are losing our Indianness on modern context. But as per the Inner consciousness the Indianness is the different outlook. Indianness (The cultural part of mind) is depending on the perspective. The Indian sees or aspires to see in the geography of the nation, the body of the Mother; in the economic, social and political life of the nation. This Research awakes each type of people for our Great Moral Values of Indianness, because we are forgetting these values that means we are losing our Indianness on modern context. This Research will bring new awareness for us and common people also. At the prevalent modern social problems has need authentic and quick solutions. ok we definitely not get the solutions but there has only one permanent solution which is real awareness for society welfares and it needs to know the real problems faced by the real common people day by day at present.

The Bhagvat Gita famous sloka on the basis of Karma or Work the 1st line- Karmanye Vadhikaraste Ma phaleshu Kadachana that means you have authority to do only work not on their results than we should done our work without worrying of results. Itis the actual ethical art form of living of every Indian, and actually it is not only for the Indian people but for every human being. We can see our history and find always the Combine Belief on "Vasudhaiva-kutumbakam" means that "The World is the One Family".

On behalf of our History has the best representations of full of these Great Personalities and their Moral Great Values. Our History proves that Our Indians have peaceful nature, never support Wars or Battles And we take up arms against tyranny many times. We (Indians) always follow these great values and inspire the world by our great behaviours. And this is because India holds a long-time position as the "World-Preceptor".

Because of we have great Preceptors just like Nagarjuna, Bhaskaracharya, Brahamagupta, Aryabhata, Varahamihira, Madhava of Sangamagrama, Shrinivasa-Ramanujan, Sridhara, Mahavira, Shushruta, Charak, Satyendra Nath Bose, Chaitanya Mahaprabhu, Kalidasa, Ramanuja and so on. Not only for these personalities but we all have combine-thinking andthese types of Preceptorshave hold the whole country as a "World-Preceptor".

If weglance about our Great Heroes or Warriors of our Great History, there has many examples just likeChandragupta Maurya- Chanakya(the great Preceptor (Aacharya), Ashoka, Porus, Raja Raja Chola-I, Kanishka, Alha, Prithviraj-Chauhan, Hemu, Maharana Pratap, Chhatrapati Shivaji Maharaj, Raja Ranjit Singh, Tipu Sultan and so on.

On history the Indians Defensive system had depended on these types of warriors, they fight not only

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for their Individual Self Esteems but also for common Human Welfare that's called Humanity.

If we glimpse about our great Poets, there has many poets on the ancient history Amarsimha, Ashvaghosa, Banabhatt, Bharavi, Bhavabhuti, Dandin, Harisena, Jayadev, Jinasena, Kalidasa, Magha, Rajashekhar, Ravikirti, Shudraka, Thiruvalluvar, Vishakhadutta and so on.

If we want to know about our great Dramatist, there has several Dramatists on our history, Bhas, Shudrak, Vishakhadatta, Kalidas, Bhavabhuti, Harshvardhana, Mahendra Varman and so on.

If we talk about our great essayist, just like, Visakdatta, Kalhana, Somdeva, Vatsayana, Amoghavarsh, Bhasa, Asvaghosa, Bharata, Kalidasa, Amarshmha, Varharmihara, Aryabhatta, Vishnu Sharma, Kamandaka, Ravi Kirti, Magasthanese, Kautilya, Charaka, Bhaskara II, Harsha Vardhan, Hala, Kamandaka, Panini, Patanjali, Sri Harsha, Sudraka, Jayadev, Virsena and so on.

"As negativity do possible to impossible, similarly positivity do impossible to possible"

If we glance at the world history than they totally have gone on wrong directions and their values, thinking, and mentalities also going on wrong direction not only for the past but at present most of the people have accepted the foreign western cultures and meet with deep depression.

But If we change ourselves and our thinking to do or sustain positivity in our life with patience than our destiny definitely changes, ok it is long and slow process but it is perpetuating process of our characters of our different personalities. On the past our combine Indianness quality teaches the world for their own goodness. Then it comes only for positivity because positivity is the power of our divine soul and Indianness is the best symbol of our great positivity. We all have only one duty to covert your mind from negative to positive by sustain positive attitude.

II. At Modern Context

We have greatest Freedom Fighters, Subhash Chandra Bose, Mohandas Karamchand Gandhi, Jawaharlal Nehru, Bhagat Singh,Dr.Rajendra Prasad,Lal Bahadur Shastri, Chandrashekhar Azad, Sardar Vallabhbhai Patel, Bal Gangadhar Tilak, Gopal Krishna Gokhaleand so on.

These all above Freedom Fighters had played a vital role to establish a new strong foundation of Indianness from their precious accomplishments.

If we see about our great modern Indian poets, Muhammad Iqbal, Rabindranath Tagore, Sarojini Naidu, Sri Aurobindo, Javed Akhtar, Salil Chowdhury, Vikram Seth, Girish Karnad, P Bhaskaran, Ramdhari Singh Dinkar, Dharamvir Bharati, Harivansh Rai Bachchan.

Our modern great Indian poets are touching the many hearts and inspires to everyone to how to hold indianness in every way.

If we glance about our great modern dramatist, Prithviraj Kapoor, Bijon Bhattacharya, Utpal Dutt, Sombhu Mitra, Vijay Tendulkar, Girish Karnad, Mahesh Dattani, Badal Sarkar and so on.

We have great essayists also, Hazari Prasad Dwivedi, Rambriksh Benipuri, Rahul Sankrityayan, Amrita Pritam, Khushwant Singh, Bankim Chandra Chattopadhyay, Premchand and so on.

These above all are greatest dramatist who inspire us many ways from their writings. These types of Dramas are deeply connected to our heart not only heart but also it becomes our part of life living. Their thoughts and thinking really influenceable for not only my mind and soul but all the common people also. we are totally self-purified by his writings.

And we have great novelists also, R. K. Narayan, Rohinton Mistry, Salman Rushdie, Jhumpa Lahiri, Vikrem Seth, Arundhati Roy, Amitav Ghosh, Kiran Desai, Anita Desai, Mulk Raj Anand, Vikram Chandra, Rabindranath Tagore, khushwant singh, Nayantara Sahgal and so on.

In above all type of personalities have Indianness really. And we can say that they are the true symbolic representatives of real Indianness. And so, they play a vital role to all type of people who are believing or not in Indianness with deep immersion directly and indirectly. The Indianness quality inspire us to become loyal for our moral values. The Indianness quality reflects from our Great Honourable Moral Values of every Indians.

Indianness is that quality which inhabited in our feelings, thoughts, and our inner deep personalities that we ourselves or somebody can never set apart from it. It is a spiritual quality. It is a prominent quality of our Indian souls, just as we can not understand our soul easily, same as we cannot understand Indianness easily. Our Indian cultures and Traditions are the elements of uniqueness in the world. If our Cultures and Traditions are dead than our uniqueness also will destroy but our Indians qualities are developing and saving these cultures and traditions than Indianness are living forever not only our thinking but with our souls.

If we see on the view as India is a Combine Soul and our feelings and Thoughts are moving continuously on one direction that is our true wisdom or supreme reformation to achieve Supreme Indianness than we definitely achieve it orderly.

There has three types of Phases or Opportunities to do way of living our lives, these phases are Personal, Familial, Social and we are busy to do our infinite works. Each works attached with their results if we do not meet with our any one work than the result comes as like our destiny on the future births. The births system is very complicated system most of our selves

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do not understand these and our narrow-minded thinking do not want to understand these types of things. This birth system is deeply perpetuating process by nature. It can't change and we are also helpless to make any changes in this system because we are also only unit of nature. Yes, definitely we have power to understand and protect it but we have no authority to change or manupulate in any process of nature. So,we should focus only our work reformations. Because:

"Our choice of work, makes our destiny"

My point of view is in above quotation, we all are free to choose our works and their results come good or bad that is our destiny on future time, we cannot know which time our results of works have come but I know it definitely come and we never escape this process. So, it is our discretion to choose right work to make a beautiful and blissful destiny, otherwise keep facing worst destiny.

Our Indianness quality is our Divine Soul quality which enlighten the reality of Individual personalities not only for our Indians but for the world also. Each time India played a vital role to give direction to the world, wrong to right. And If world choose wrong than India firstly teach them whether they accept or reject, But India continuously take the responsibility for Human welfare or maintain the relationship of Humanity.

If I think about our India than one question come on my mind that why have the divine souls chosen our India every Time or each Eon than I got the result as our Indianness quality has inspire them to choose this country or place. Perhaps only for this reason India has another name the "Land of God" or "Dev-Bhoomi."

But with my limited understanding power I can say that:

"If we love each other than we have Indianness,

If we have mercy for poor than we have Indianness,

If we have power of divinity than we have Indianness,

If we have wisdom of unity than we have Indianness,

If we have great motives of living lives than we have Indianness,

If we lift up our personality not only our outer but inner also in upward direction than we have Indianness,

If we improve our standard of living on physically, mentally, spiritually than we have Indianness.

But If you know who are you and what your goal of your life than you achieve definitely your Indianness."

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