

Monitoring Aggression in Adolescents: Yoga As A Panacea

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Abstract

An Anova of the order of 2x2x(2) with repeated measure was employed in the present research to gauge the effect of yogic exercises if any between the control group and the experimental group in the two genders from pre to post test on different types of aggression. This investigation used a complete package of multiple counselling techniques to normalize aggression. The sample consisted of 100 school students (50 males, 50 females) from Shimla district of H.P. between the ages of 14 to 17 years. the main findings are: 1) The main effects of group, gender and treatment have turned out to be significant at .05 and .01 levels; 2) the interaction effects of treatment x group and treatment x gender have also yielded significant F ratios thereby revealing the significant impact of interventions in monitoring the aggression.

Index terms—

1 Introduction

ffensive behaviour or aggression among children and adolescents is a significant clinical and social problem. The significance derived from findings that antisocial behaviour (particularly aggressive acts) are relatively prevalent among community samples, serve as the basis for one-third to one-half of clinical referrals among children, are relatively stable over the course of development, often portend major dysfunction in adulthood (e.g., criminal behaviour, alcoholism, antisocial personality), and are likely to be transmitted to one's offspring's ??Kazdin, in Press;Loeber 1985;Robins, 1981;Rutter & Giller, 1983).

Adolescent aggression is an important focus for educators and parents owing to its relative stability over time and consistent link to a variety of negative outcomes later in adolescence, including delinquency, substance use, conduct problems, poor adjustment, and academic difficulties (poor grades, suspension, expulsion, and dropping out of school). In addition, verbal and physical aggression often is the first signs, as well as later defining symptoms, of several childhood psychiatric disorders. These include Oppositional Defiant Disorder and Conduct Disorder, both of which have prevalence rates ranging from 6 to 10% in the general population and even higher among males, according to the American Psychiatric Association.

Aggression is defined as "a sequence of behaviour, the goal response of which is the injury to the person toward whom it is directed" (Dollard et al., 1939).

Although the term aggression refers to a wide spectrum of behaviours, in the psychological literature, it is defined as any behaviour intended to harm another individual who is motivated to avoid being harmed (e.g. Baron & Richardson, 1994;Coie & Dodge, 2000).

Aggressive behaviours can vary from problems with emotional regulation to severe and manipulative behaviours. There are various characteristics of aggression, which can include behaviours such as starting rumours; excluding others; arguing; bullying, both verbally (name-calling) and physically (pushing); threatening; striking back in anger; use of strong-arm tactics (to get something they want); and engaging in physical fights. Notably, aggressive behaviours do not always involve physical contact with another person. Verbal aggression in elementary school years, such as starting rumors, excluding others, and arguing, can be part of a developmental trajectory leading to adolescent delinquency and Conduct Disorder.

Adolescents with a childhood onset of aggression, rather than an adolescent onset, are more likely to display the most persistent, severe, and violent antisocial behaviour. Indeed, childhood aggression is often viewed as

1 INTRODUCTION

46 an indication of a broader syndrome, frequently involving oppositional and defiant behaviour toward adults
47 and covert rule-breaking behaviours. These behaviours could lead to more serious and recurrent violations in
48 adolescence, such as stealing, vandalism, assault, and substance abuse. The development of adolescent aggressive
49 behaviour is often considered to be the result of a set of family and personal factors, with the child's aggressive
50 behaviour representing a substantial part of that developmental pattern. For example, children with difficult
51 temperaments and early behavioural problems are at greater risk for later adolescent aggression and conduct
52 problems. This developmental course is also set within the child's social environment. For example, poor
53 parenting practices, such as poor parental monitoring and supervision and high rates of harsh and inconsistent
54 discipline, have been shown to contribute to children's aggressive behaviour.

55 In early to middle childhood, children who show high levels of oppositional behaviour and aggression may
56 experience negative reactions from teachers and peers. This may also lead to problematic ways of processing
57 social information, such as relying on aggressive solutions in problem solving when presented Year with social
58 conflicts, expecting that aggressive solutions will work, and having difficulties interpreting social information
59 accurately (such as attributing neutral behaviours by others as hostile). Aggressive children are at risk for many
60 academic problems and, as their academic progress and social bond to school weakens (owing to problematic
61 exchanges with teachers and peers), they become more vulnerable to influences from deviant peer groups.

62 By adolescence, this developmental course results in a heightened risk of substance use, delinquent acts, and
63 school failure. Likewise, certain environmental risk factors can play a role in moving an adolescent along this
64 developmental pathway. For example, family dysfunction may be sufficient to initiate the sequence of escalating
65 aggressive behaviour. Living in poor, crimeridden neighbourhoods also adds to the environmental risk factors
66 leading to seriously aggressive, problematic behaviour.

67 For young children to outgrow their aggressive ways, they need positive, consistent, nurturing discipline. They
68 need to learn positive problem-solving techniques. Parents and teachers need to place children in environments
69 that offer a setting and support for learning positive social behaviour rather than aggressive, hostile, antisocial
70 acts. Social behaviour is behaviour directed towards society, or taking place between, members of the same
71 species. Positive social behaviour means conforming to the social norms or expectations which do not include
72 problem behaviour.

73 Therefore, besides knowing the etiological factors or the risk factors that foster aggression, it is also important
74 to know and understand the protective factors that are associated with less aggression. Several treatments
75 have been implemented to alter antisocial behaviours including diverse forms of individual and group therapy,
76 residential treatment, pharmacotherapy, and a variety of community based treatments (Kazdin, 1985).

77 As the medical treatment has many side effects. Medicines make the individual more addicted to it and
78 their effect is not long lasting. There are more chances of relapse if one stops taking the medicine and is
79 totally dependent on it, therefore, application of school based intervention programmes and social-cognitive
80 group intervention programmes in the treatment of aggression has recently received wider attention. Stirtzinger
81 et al. (2001) examined the effects of a school based multi model intervention project to assist aggressive students
82 at-risk for school dropout and delinquency. It is maintained that school climate, peer pairing, teacher education
83 and whole class interventions are main clinical strategies which seek to attain a multiple reinforcement model for
84 increased social inclusion, healthy behaviour and social interaction in the at-risk student group. In one more study
85 on reducing children's aggressive and oppositional behaviours in the schools, Muris et al. (2005) examined the
86 effects of a social-cognitive group intervention program for children with oppositional and aggressive behaviours.
87 Forty-two children aged between 9 and 12 years who clearly displayed behaviour problems at school were treated
88 with this program.

89 A cross over design was used in which one group of children first received treatment and then assigned to a
90 waiting period, whereas, the other group of children first waited and subsequently received treatment. Results
91 demonstrate that the social cognitive intervention yielded a significant reduction of behaviour problems and an
92 increase of social-cognitive skills as compared to the waiting list control condition. Further, a follow-up assessment
93 of the children who were initially treated indicates that the intervention effects were retained over a three month
94 period. Finally, some support was found for the theoretical underpinnings of the social-cognitive skills were
95 to some extent associated with a larger reduction of behaviour problems. Interventions that seek to increase
96 protective factors and reduce risk factors can significantly reduce aggressive behaviour in children and teens.

97 Techniques like yoga, relaxation and interpersonal counseling also seems to be highly influential in reducing
98 aggression (Rana, 2007).Yoga is the word derived from the Sanskrit root "Yuj" which means to join, attach and
99 yoke, to direct and concentrate one's attention on, to use and apply. It also means union or communion. It is
100 the true union of our will with the will of God. Yoga is regarded as a science as well as a method that allows
101 man to live a harmonious life with spiritual progress through the control of mind and body.

102 Krishna Rao (1995) discusses the significance of yoga to the well being of mankind. The core of yoga practice
103 lies in concentration, yogic meditation and absorption. Reports showed that yogic practices are probably the
104 most important and effective self-help tools available to humanity. Substantial reduction in depression, anxiety,
105 psychotism, paranoid ideation, hostility, somatism, obsession, and inter-sensitivity has been found on account of
106 living a yogic lifestyle (Bhushan, 1998).

107 Physical and perceptual benefits were investigated with twenty-six healthy adults, 20-58 years of age, using
108 two different styles of yoga, Hatha and Astanga. The participants were divided into the two different yoga classes

109 for six weeks. The significant improvement of ? twenty-percent reduction in selfperceived stress for participants
110 in Astanga yoga and no significant reduction in self-perceived stress for Hatha participants shows there are
111 differences in perceptual benefits of yoga. Perceptual benefits were assessed using Perceived Stress Scale, and
112 short form 20 health survey was used for data collection. This study is significant to the area of yoga research
113 because it Global Journal of Human Social Science Volume XII Issue X" V Version I(D D D D) A Year 2012

114 focused on testing the benefits of certain styles of yoga (Cowen, & Adams, 2005). A similar study was done by
115 Wheeler and Wilkin (2007) with 79 college students, ages 18-24, to determine if Yoga Asana influenced perceived
116 stress and anger level over a ten-20 week period. The results of the study suggest that Yoga Asana was associated
117 with positive pre to post-class changes on perceived stress and anger.

118 The present research was designed to study the effect of intervention programme on aggression. It is basically
119 concerned with intervention technique which is used in psychotherapy to disrupt ongoing maladaptive behavior
120 patterns. In the present study an attempt was made to reduce/manage the high aggressive behavior with the help
121 of yoga, relaxation, and interpersonal counselling. In the intervention programme, yogic techniques, relaxation
122 technique coupled with interpersonal counselling were administered. The hypothesis of the present investigation
123 is, "intervention programme will be effective in monitoring aggression." The 1 month intervention was given to
124 only high aggressive students, while the other high aggressive group remained as control.

125 **2 II.**

126 **3 Design**

127 In order to study the effect of intervention programme on aggression among students, a 2x2x (2) Repeated Measure
128 ANOVA was computed. The first two levels were control and experimental groups; second factor i.e. gender and
129 the last factor was a Repeated Measure in the form of pre and post test on aggression. The intervention was
130 administered in the post test condition. The pre test scores served as attention control.

131 **4 III.**

132 **5 Sample**

133 A total of 100 students (100 males and 100 females) from various schools of Shimla (H.P). participated in the
134 present research work. The age ranged between 14-17 years. Out of 200 students, 100 subjects were high on
135 aggression (50males, 50 females). From these 100 subjects, 50 students (25 males and 25 females) were randomly
136 selected for the intervention. The other 50 remained as the control group. Aggression was measured with
137 "Direct and Indirect Aggression Scales," (DIAS) developed by Bjorkqvist, Lagerspetz, and Osterman (1992).
138 The instrument consists of three subscales: physical, verbal, and indirect aggression. Indirect aggression was
139 conceptualized as attempts to cause psychological harm to the target person by social manipulation, pretending
140 that the attack was not aggressive at all. Few changes were introduced in the scale. The original scale consisted
141 of 24 specific acts of aggression. These were reduced to 23 acts and changes were made in the language. It was
142 made easier so that all the students/subjects can easily understand what was asked. Total items included in the
143 three subscales were as follows; physical aggression (7 items), verbal aggression (5 items) and indirect aggression
144 (11 items). In this scale, each pupil of a class is asked to assess, on a 5-point scale, the extent to which each
145 other pupil in the class is exhibiting any of 23 specific acts of aggression when in conflict with or angry with
146 his/her peers.

147 The instrument may be applied in both peer and self-estimations. In the present investigation, same sex
148 peer-estimated data was used i.e., females' ratings of females and males' ratings of males. The subscales of DIAS
149 had high levels of internal consistency, ranging from .80 to .94 in the different subgroups of the study. The test
150 retest reliability is .85 and criterion validity of this scale is .88. First, the pairs were made for peer rating. Then
151 they were given the questionnaires. Following instructions were given to the subjects: "Please read each and
152 every item in the questionnaire carefully, and rate your peer under the options you feel relevant for him/her. It
153 was made clear to the subjects that there were no right or wrong answers and there is no particular time limit
154 but don't waste much time on any single item." Scoring of the responses was done carefully. First, scoring for
155 each subscale was done on 5-point scale and then the scores on all the 3 subscales were combined, to get the total
156 score on aggression scale.

157 V.

158 **6 Intervention Programme**

159 The intervention programme included yogic exercises including relaxation techniques and interpersonal coun-
160 selling. Duration for the training was six months which involved daily practice schedule. A two day workshop
161 was conducted thrice for this purpose. Besides this, subjects were contacted individually for interpersonal
162 counselling from time to time. The session of interpersonal counselling was of two months as each student
163 from the experimental group was given counseling. Subjects were given individual counseling so that they could
164 share their feelings and problems openly and freely. After a week's gap of this two months session, a two
165 day workshop was conducted. Since, the main emphasis of the present study was on yogic therapy including

8 B) KAPALBHATI:

166 relaxation and meditation, an attempt was made to extract those therapeutically significant ingredients from
167 Patanjali's eight fold yoga system, which could be effectively applied to the treatment of aggression. Therefore,
168 yogic techniques were demonstrated to help subjects correctly practice them. It helps in vacating the mind from
169 all worries, tensions, negative emotions and thoughts letting the mind relax.

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171 Instructions: "Breath deeply, slowly and imagine that each inhalation fills your mind, purifies it from all negative
172 thoughts and emotions, worries and tensions. All that is good in the universe around you is entering inside your
173 body and that you are getting filled up with divine powers. Thoughts which you want to get rid of your mind
174 (especially related to aggression, poor concentration, and academic achievement) go out through exhalation and
175 those desired by you are brought-in with inhalation.

176 8 b) Kapalbhati:

177 It is an excellent preparation for concentration and meditation, as it calms the mind. 'Kapal' means skull and
178 'Bhati' means purification, so, it is a purification and cleansing of the inside skull. Hence, kapalbhati refers to
179 that exercise which makes the skull and brain luminous and lustrous. This technique should easily be done for
180 five minutes.

181 Instructions: Sit either in any of the asanas, viz. padmasana, sidhasana, vajrasana, or any other meditative
182 posture whichever you find convenient. Breathe in and out normally and forcefully, so as to influence the organs
183 of the abdominal area. This technique should easily be done for five minutes. While doing this technique think
184 that while exhaling you are throwing all the diseases out of your body. Individuals with mental aberrations like
185 anger, greed, self-ego, attachment etc. should develop a feeling of throwing out all the negative and injurious
186 elements along with the air exhaled. In the beginning do kapalbhati for three minutes and gradually increase it
187 to five minutes. Initially, if you feel tired in between, take rest for a while and resume after practice of about
188 two months, you will be able to perform this pranayama for five minutes at a stretch without any fatigue. In the
189 beginning, you may feel a little pain in the back or abdomen. But this will disappear after some practice. So do
190 not give up. c) Anulom-viloma Pranayama:

191 This pranayama quiets the mind and helps in improving concentration.

192 Instructions: After sitting in the suitable posture, close the right side nostril with the right hand thumb. Prana
193 breathed in through left nostril represents energy of the moon, which symbolizes peace, and has a cooling effect.
194 Right nostril imparts heating effect on the body. Hence for purification of nadis, beginning of this pranayama
195 has to be made by the left nostril. Inhale slowly through the left nostril till the lungs are filled. Then close
196 the left nostril with the second and third fingers (Madhyama and Anamika). Open the right nostril and exhale
197 through it. Repeat this exercise slowly in the beginning, and with practice, increase the speed. When you are
198 able to practice this exercise for a long time, inhale with as much rhythm as is possible for you, then exhale
199 also rhythmically. This practice of inhalation and exhalation alternatively through the right and left nostril, as
200 indicated above should be done for three minutes.

201 If you feel tired, rest for sometime and resume. Regular practice will enable you to do this pranayama for ten
202 minutes. After some practice, this pranayama(D D D D) A Year 2012

203 should be done for five to ten minutes daily, depending upon one's capacity. However, in summer season it
204 should be done for duration starting from three minutes and up to a maximum of five minutes. If you practice
205 this Pranayama for five minutes regularly on a daily basis, the coiled energy called kundalini shakti lying in the
206 muladhar chakra begins to awaken. This is known as kundalini jagran. While doing this pranayama, mentally
207 repeat the mantra "OM" so the mind becomes fit for meditation.

208 While performing this pranayama there develops a feeling in mind that the whole body is being enlightened by a
209 divine light. Imagine that the supreme power is showering divine energy and divine knowledge, that the supreme
210 power is filling you with divine power and virtues. Try to get the initiation of the divine energy by yourself
211 anulom-viloma pranayama done with this kind of feeling gives better results and benefits to the individual in all
212 the spheres viz. physically mentally and spiritually. A divine power light will appear from the muladhara-chakra
213 on its own and there will be kundalini jagran, you will feel the kick/rise within yourself and you will be blessed
214 with the initiation of the divine energy in yourself. Regular practice of this pranayama also has the capacity to
215 replace negative thinking by positive approach to life. It increases enthusiasm and spirit, the person becomes
216 fearless and feels blissful. This pranayama should be done with the thought that individual consciousness merges
217 with the divine cosmic consciousness. Mind should be full of the thought that divine bliss is descending, that
218 deep divine wisdom fills the entire being. Exercising this pranayama with such thought will endow one with
219 divine light and one will be able to meditate effortlessly. With the practice of this pranayama the mind becomes
220 steady. It is beneficial in conditions like mental tension, agitation, high blood pressure, heart disease etc. It
221 is also useful for meditation. "Concentrate your mind on the respiration and meditate on the sacred mantra
222 "OM" with every act of breathing in and breathing out mentally go on repeating the mantra "OM". The speed
223 of respiration should be so slow and subtle that you yourself also may not be aware of its sound, even if a piece
224 of cotton is placed in front of the nostril. It should not move by the effect of the air exhaled out. Slowly practice
225 and make the duration of one inhalation and exhalation to one minute. Likewise, try to visualize the breath

226 inside the body. Initially the breath can be felt only in the nostrils but gradually it will be felt deep inside. In
227 this way, visualizing the breath and continuous chanting of "OM" will lead to dhyana automatically. Your mind
228 will develop a feeling of concentration and your body will be filled with the feeling of "OM". The Gayatri Mantra
229 from the Vedas can also be chanted meaningfully along with pranayama. Also, if this is practiced at bedtime, one
230 will get peaceful sleep without any perverted dreams etc. It was developed by Jacobson (1938) and is a widely
231 used procedure today. It causes deep muscular relaxation in muscle groups, tensed under stressful conditions.
232 In progressive muscular relaxation, first you deliberately tense the muscles, and then you let go, and turn your
233 attention to how the muscles relax as the tension flows away. The aim is to work systematically through the body
234 and it is usual to start with the hands, workup to the shoulders, then back to the feet and up to the shoulders
235 again, leaning the face and neck to last.

236 Instructions: Here is an order in which the subjects were instructed to do the following: Bottom : Clench your
237 buttocks together (7-10 sec).

238 **9 Relax (15 sec).**

239 Stomach : Hold your stomach muscles in tight (7-10 sec). Relax (15 sec).

240 Chest : Breath in, hold your breath, and tighten all your chest muscles (7-10 sec). Relax (15 sec). Shoulders
241 : Breath in, hold your breath and raise your shoulders as if to touch your ears (7-10 sec). Relax (15 sec).

242 Neck : Stretch your head up, as if your chin could touch the ceiling (7-10 sec). Relax (15 sec). Bend your
243 head forward until your chin reaches your chest (7-10 sec). Relax (15 sec).

244 Mouth and Jaw : Press your lips together and clench your teeth (7-10 sec). Relax (15 sec).

245 Eyes: Close them tightly (7-10 sec). Relax (15 sec). Forehead and Scalp : Raise your eyebrows as if they
246 could disappear (7-10 sec). Relax (15 sec).

247 Face : Screw all the muscles up together (7-10 sec).

248 Relax (15 sec).

249 **10 VI.**

250 **11 Instructions**

251 Following instructions were given to the students before the training/intervention session: Select a clean,
252 ventilated and peaceful place for doing yogic techniques and relaxation.

253 Sit either in any of the asanas, viz. padmasana, sidhasana or vajrasana which ever you find convenient. The
254 sheet or cloth (cotton or wool etc.) on which you sit must be a non-conductor of electricity.

255 Breathe only through the nose, because by doing so the air which you take in is filtered. During day time even
256 make it a habit to respire only through nose and not through mouth.

257 Yogic techniques especially pranayama should be performed four or five hours after taking food. In the morning
258 it should be done after finishing daily routine acts like cleansing mouth, emptying of bowels etc. In the beginning
259 it should be done for five or ten minutes. Gradually the time may be increased up to about $\frac{1}{2}$ or 1 hour. Maintain
260 a specific number of repetitions and do not change. Keep your mind calm and composed. However, yoga and
261 relaxation techniques can also calm down the disturbed mind and keep one peaceful.

262 If you feel fatigued in the course of doing yogic techniques, take rest for sometime and then begin deep
263 breathing, which will remove the fatigue.

264 Avoid food containing irritating spices. Eat plain and simple, non-spicy food. Use of cow's milk, ghee (clarified
265 butter), fruits and green vegetables can be said to be an ideal food.

266 Few techniques in it (Pranayama) does not mean just breathing in, keeping the breathed air in and exhaling
267 it. It also means establishing control on the entire breathing process, and maintaining mental equilibrium, and
268 concentration of mind.

269 Be careful that while doing these yogic techniques, none of your organs such as mouth, eyes, nose, etc. feels
270 any strain and it should be done gradually without any undue stress or strain. All the organs of the body should
271 be kept in normal condition.

272 While doing them (especially pranayama) sit in an erect posture. Keep your spine and neck straight. This is
273 essential for reaping the full benefit of these techniques. The F-ratio for the main effect of gender under error
274 (A) is 64.25**, $p < .01$. Grand mean of males' physical aggression is 20.85 and that of females' is 14.75 which
275 reveal that there is significant difference in the physical aggression of males and females (Table 1).

276 **12 VII.**

277 **13 Results**

278 **14 a) Physical Aggression**

279 The main effect of treatment under error (B) represents significant treatment effect, F-ratio being 27.78** $p <$
280 .01 (Table 2).

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283 Year With regard to the two factor interaction i.e. treatment x group, F-ratio is 61.47** which is significant at
284 .01 level. Pre and post means for the experimental groups are 10.70 vs. 5.76, while pre and post means for control
285 group are 10.49 vs. 10.70 (Table 3). The interaction effect clearly depicts that there is a perceptible crossover in
286 the physical aggression of the control vs. experimental group (Fig. ??).The F-ratio for the treatment x gender
287 is 6.20* which is also significant at .05 level. The means of males and females under pre treatment condition
288 are 12.80 vs. 9.55 while under post treatment condition it is reduced to 8.05 vs. 5.20 (Table 3). It is evident
289 from Table 5 that the main effect of group under error (A) is 5.31*, p < .05 showing the significant differences
290 in the means of control and experimental group. Means for control group is 18.00 and for experimental group it
291 is 14.32.

292 Regarding the main effect of gender under error (A) F-ratio is 6.69*, p < .05 which represents the significant
293 gender differences. Overall means of males and females are 18.15 vs. 15.34 (Table 4). It is visible from the means
294 table that the overall verbal aggression of females is significantly lower than the males. Under error (B), the main
295 effect of treatment is significant at .01 level, F-ratio being 10.88**. It reflects the significant effect of treatment.

296 The two factor interaction i.e. treatment x group is also significant at .01 level, F-ratio being 65.66** (Table
297 5).

298 **16 Year c) Indirect Aggression**

299 As far as indirect aggression is concerned, the main effect of group under error (A) is significant at .01 level,
300 F-ratio being 18.05** showing the significant differences between the groups (Table 8). Means for control and
301 experimental group are 38.14 vs. 30.15 (Table7).

302 The F-ratio for the main effect of gender under error (A) is 3.55* which is significant at .05 level. Overall
303 means of males' in indirect aggression are 38.03 and that of females is 34.07, indicating that the level of indirect
304 aggression among males is significantly higher than females (Table 7). For the main effect of treatment under
305 error (B), the F-ratio is 5.70*, p < .05 showing significant treatment effect (Table 8). The two factor interaction
306 of treatment x group is significant at .01 level, F-ratio being 18.08**. In the Mean contingency (Table 9) the
307 experimental groups' mean for pre intervention is 19.05 and post intervention it is 11.10. Pre and post means for
308 control group are 19.09 and 19.05. The interaction table and figure shows a perceptible crossover in the indirect
309 aggression of experimental and control group (Fig. 4 & Table 9)

310 **17 Discussion**

311 Aggressive behaviour can readily be observed in social interactions of children with peers, parents and authority.
312 Either the child has not learnt the better ways of responding to environmental forces or his needs for aggression are
313 so strong that he cannot behave otherwise. The control of aggressive behaviour is very important so that the child
314 can learn to check his rage, discriminate between appropriate and inappropriate situations to behave aggressively
315 and in other words, to modulate/vary his aggressive response to match the degree of provocation to which he may
316 be subjected. Aggression is not unmanageable. With the help of various techniques one can overcome aggression.
317 Just a zeal, enthusiasm and determination to manage it should be there within the individual. Therefore, the
318 emphasis should be on the need for more sensitive measures of at-risk children's psychological and academic
319 changes. Keeping in mind all the facts and problems related to aggressive behaviour an intervention programme
320 was introduced in the present investigation.

321 In the second section of the study, a 2x2x (2) Repeated Measure Analysis of Variance was employed. High
322 aggressive subjects were divided into two groups i.e. Control group (n = 50) and Experimental group (5 = 50),
323 25 males and 25 females in each group. Both the groups were assessed on the variables of aggression, before
324 and after the intervention. In the pre test condition, the control and experimental groups were roughly equal on
325 aggression.

326 It is evident from Table 2, 5 & 8 that the F-ratios for the main effect of groups under error (A) for physical
327 aggression is 22.84**, p < .01; for verbal aggression 5.31*, p < .05 and regarding indirect aggression, the Fratio
328 is 18.05**, p < .01. It clearly shows the significant differences in the means of control and experimental group.
329 The difference in the groups seems to be the result of intervention programme.

330 As far as interaction effect i.e., treatment x group is concerned, F-ratios for physical aggression is 61.47**, p
331 < .01; 65.66**., p < .01 for verbal aggression and for indirect aggression, the interaction effect of treatment x
332 group is 18.08**, p < .01 (see ??able 2, ?? & 8).

333 It is perceptible from the results that the experimental group has been significantly benefited from the
334 intervention programme due to which their aggression has reduced to a significant level in all the three types of
335 aggression. Whereas, for the interaction effect between treatment x gender, the F-ratio has been turned out to
336 be significant 6.20*p<.05 only for physical aggression which shows that the inter-differences between genders are
337 significant at both the ends that is, at the pre-test and post test session owing to treatment and the females have
338 been benefitted more because of their serious disposition and articulation ?? Sharma & Malhotra,2007). Thus,
339 our hypothesis that "intervention programme will be effective in managing aggression" stands confirmed.

340 For the intervention programme, following techniques were used in the training phase: a) Yogic Techniques

341 In the present study, deep breathing, kapalbhati, anulom-vilom, bhramari, oral "OM" chanting, meditation
342 and shavasana were taken as yogic techniques in the intervention programme.

343 **18 b) Relaxation Technique (Jacobsons)**

344 A relaxation technique developed by Jacobson was also administered to the experimental group.

345 **19 c) Interpersonal Counselling**

346 Interpersonal counselling was given to the high aggressive subjects of experimental group so that they can express
347 their feelings and problems openly and frankly. Thus, after establishing rapport, subjects were asked to perform
348 the above mentioned techniques regularly. Beside this, they were provided with some tips for encouraging
349 positive behaviour. During the intervention programme the subjects were visited individually and regularly to
350 monitor their practice. Attempt was made to help such students with the help of yogic techniques, relaxation
351 and interpersonal counselling. Interventions that seek to increase protective factors and reduce risk factors can
352 significantly decrease aggressive behavior in children and teens.

353 Here the main question is how the practices of yoga, relaxation and interpersonal counselling to reform the
354 aggressive children can be utilized? The parent, and the challenges of life cannot be replaced but the child can be
355 taught these techniques and resolve their personal conflicts. The results of the present investigation support this
356 viewpoint. At the end of the intervention programme, changes in aggressive behaviour between pre test and post
357 test were analyzed. It was detected that the experimental group improved significantly in terms of aggression
358 i.e. it was reduced to a significant level.

359 Pranayama helps in the more oxygen absorption and better carbon dioxide removal by getting most of the
360 energy from air. Cleansing of the respiratory system is the basic task of Pranayama. Pranayama is a Sanskrit
361 word meaning "restraint of the prana or breath". The word is composed of two Sanskrit words, Pr?na, life force,
362 or vital energy, particularly, the breath, and "?y?ma", to suspend or restrain. It is often translated as control
363 of the life force (prana) (Sivananda, 1971). Prana or the life energy contains all the powers of the world. It is
364 the biggest medicine. Pranayama purifies the life energy. Generally, the main reason for any mental or Year any
365 physical problem is the negative thinking and deficiency of oxygen.

366 Pranayama only works as a solution for all such problems. Aggression is also among such problems and
367 pranayama can help in managing it. Medicine can control diseases for a limited time but the actual cure can be
368 done only with pranayama. Oxygen is that life energy, which is vital for the life. Its deficiency can be fatal. Life
369 is the game of breathes and the life remains balanced with the balance of breathes. A person who understands
370 this synchronization of breathes leads to healthy and disease free life. And the main purpose behind the present
371 research was to help the students managing their aggressive behaviour through these techniques of pranayama.

372 While doing kapalbhati pranayama the subject is asked to think that while exhaling you are throwing all the
373 diseases out of your body. Individuals with mental aberrations like anger, greed, self-ego attachment, aggression
374 etc. should develop a feeling of throwing out all the negative and injurious elements along with the air exhaled.
375 In this way the feeling of getting rid of diseases while exhaling imparts a special benefit to the individual.

376 Regular practice of anulom vilom has the capacity of cleansing all innumerable nadis, which makes the body
377 healthy lustrous and strong. Alternate nostril breathing, balances nadis and nervous system, and teaches the
378 person how to induce calmness within him. Negative thinking is replaced by positive approach to life. It increases
379 enthusiasm and the spirit, the sadhak becomes fearless and feels blissful. In short, this pranayama has the effect of
380 cleansing the body and the mind and cures almost all the diseases from which the individuals has been suffering.
381 If this pranayama is practiced for 250 to 500 times a day. Kundalini shakti turns its face upward and begin to
382 rise above through the susumna nadi. It means that the phenomenon known as kundalini jagran begins.

383 Exercising bhramari pranayama with the thought that your individual consciousness merges with the divine
384 cosmic consciousness, endows you with divine light and helps in meditating effortlessly. With the practice of this
385 pranayama the mind becomes steady. It is beneficial in conditions like mental tension, agitation, etc. The very
386 nature of chanting 'OM' ensures deep breathing and relaxation. Active chanting leaves one's body and mind
387 vibrant. Mind develops a feeling of concentration and peacefulness.

388 Children are as good as or better able than adults to learn relaxation therapies (Hiebert et al.,
389 1989; Zaichkowsky & Zaichkowsky, 1984). Children seem more enthusiastic about such procedures than adults.
390 Relaxation therapy can also be a positive addition to improving psychosomatic disorders (Richter, 1984) and
391 hyperactive children's impulsivity, disruptive behaviour, academic performance and self-concept (Omizo &
392 Williams, 1982). Ahmad et al. (1988) has also reported that meditators show overall better adjustment and
393 personality organization than non-meditators. Yoga is claimed to endow perfect physical, mental and social
394 well being of an individual. A different set of studies by Muskatal et al. (1984) and Hafner (1982) show
395 that meditation practice can be effective in reducing hostile behaviours. Similarly, relaxation therapy, such as
396 progressive muscular relaxation (PMR) and meditation seems to be equally effective as cognitive therapy in
397 reducing symptoms of hostility (Deffenbacher, et al., 1990).

398 On a subjective level, regular practice of yoga promotes strength, endurance and flexibility and cultivates a
399 sense of calmness and well being. Yoga students normally report an improved sense of energy to lead life fully
400 with enjoyment (Mehta et al., 1995), which is the opposite of fight/flight stress response. In this regard, Collins

23 CONCLUSION

401 (1998) suggested that regular practice of yoga leads to overall physical and psychological well being. The very
402 aim of yoga is the harmonic integration of the body, mind and spirit in search of perfect health, self awareness
403 and spiritual attainment.

404 Yoga and meditation can contribute positively to various cognitive processes including perception and in
405 turn, on subjective well-being, quality of life and criminal propensity (Khurana & Dhar, 2000). A study by
406 Ghosh (2003) revealed that recitation of "OM" usually gives rise to sensations, feelings and experience of positive
407 nature improves the cognitive functioning such as attention, concentration, perception etc. In the same way
408 individual-oriented intervention seems to be more effective than group-oriented programme. George et al. (1998)
409 administered cognitive behavioural intervention to a single patient. The fact that the intervention was focused
410 on a single individual implies greater motivational force of the intervention.

411 In the present study, yogic exercises were administered, where each individual from high aggressive group
412 (experimental group) was contacted individually. In such situations, intensive individual focused attention and
413 consequent motivational force was much more. Therefore, subjects from experimental group benefited more as
414 compared to the control group.

415 20 IX.

416 21 Limitations

417 The present study was an attempt to investigate the effect of intervention programme on aggression. As no
418 research work is without any limitations, therefore, we turn now to discuss some limitations of the present study.
419 First, separate effect of intervention techniques should have been observed rather than the combined effect in
420 order to determine the individual/separate contribution of these techniques (Yoga, relaxation and interpersonal
421 counselling). Therefore, the future researches should take note of this. Another concern is that the samples used
422 were from Himachal Pradesh (INDIA), limiting our ability to generalize the findings. Nonetheless, the present
423 findings are highly significant, hence, can be generalized and can act as a guide for further research in the field
424 of human aggression. The fact that the participants were taken from a particular area of India and moreover
425 in India sex differences appear to be greater in aggression in comparison with those in the west. Therefore, the
426 results were scored according to gender. Moreover, the differences in cultural norms and status between the sexes
427 cannot be ignored. During interpersonal counselling subjects were told about the benefits of yoga, demerits of
428 aggressive behaviour and were provided with few tips with the help of which they can manage their aggressive
429 behaviour and increase their concentration level and academic achievement. Their personal or familial problems
430 were also discussed, which they feel was responsible in aggravating their aggressive behaviour. With the help of
431 interpersonal counselling it is easy to instil a higher selfconcept and an attitude of inner discipline, as here we
432 deal with the subjects individually and the subjects also feel free in sharing their personal problems. Another
433 possible study might include a larger number of participants. Another possibility might include more different
434 schools with similar demographics that might show different results. Future research could also include different
435 age groups of children. There is minimal research on yoga with younger children. Younger children may show
436 aggression differently and may not have developed coping skills for aggression. Older children, such as middle
437 school students, may also perceive aggression differently. Comparing the effectiveness of yoga for a broad age
438 range of children would be an interesting study.

439 22 X.

440 23 Conclusion

441 In dealing with aggressive adolescents, one must remember that they are generally not receptive, cooperative or
442 obedient, and a person attempting to teach them yoga practices may become easily frustrated when confronted
443 by a negative, resentful child. Yoga cannot be forced on anyone; it is up to the counsellor to devise ways of
444 introducing these techniques so that they appeal to the child. If an adolescent can experience even a brief period
445 of mental relaxation, he/she will gain some insight into his own behaviour. In such cases interpersonal counselling
446 plays a very important role and the results of the study confirm this viewpoint. Hence, a complete package of
447 yogic techniques, relaxation technique and interpersonal counselling procedures are highly efficacious in managing
448 aggression as the failure of one technique can be taken by the other. These techniques help in alleviating aggression
449 and bring out better concentration level, academic achievement and the best in the individual.

450 In a nutshell, it can be said that yoga alone offers a relaxed outlook in life. A rested mind and a rested
451 body are the best kind of health insurance. It is from the rested mind that the entire beneficial cycle starts. In
452 psychoanalytical language yoga helps us to conquer the neurotic personality of our times and makes the mind
453 peaceful and happy. Chanting of OM stimulates the brain cells resulting in their reactivation and ultimately
454 leading to better concentration (Ghosh, S.K. 2003). It is rightly said -"If you wish to change the society, first
455 change yourself and through yoga man can find his zest for life". Yoga bestows on man healthier and happier
456 life. Yogasanas give suppleness to the spine tree of our life by calming the tired nerves, relaxing the muscles,
457 revitalizing the organs and nervous system thereby increasing the power of concentration and ultimately leading
458 to achievement in any sphere.



Figure 1: O



Figure 2:

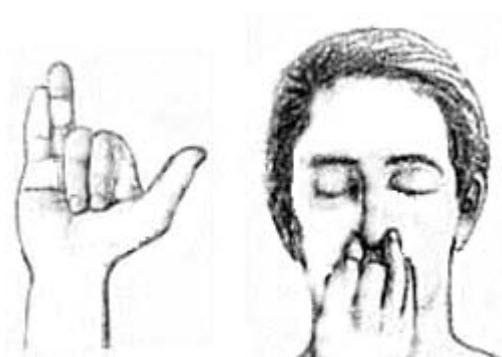


Figure 3: VolumeYear



Figure 4:



Figure 5:



Figure 6:

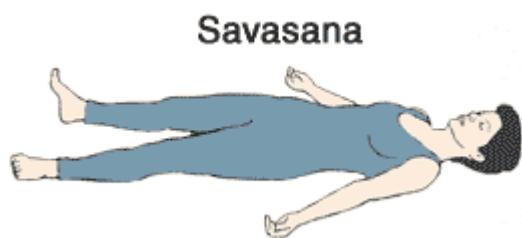


Figure 7:

2

Figure 8: Table 2

1

Figure 9: Table 1

1

Variable	Males	Females	Control	Experimental	Pre treatment	Post treatment
Physical Aggression	20.85	14.75	21.19	16.46	21.19	16.46

Figure 10: Table 1 :

2

Source of Variance	Sum of Squares	df	MSV	F-ratio
	Error A Between Groups			
Group	339.45	1	339.45	22.84**
Gender	954.88	1	954.88	64.25**
Group x Gender	16.20	1	16.20	1.09
Error (A)	1427.46	1	1427.46	
		96		
	Error B within Groups			
Treatment	129.50	1	229.50	27.78**
Treatment x Group	507.75	1	507.75	61.47**
Treatment x Gender	51.53	1	51.53	6.20*
Treatment x Gender x Group	5.00	1	5.00	.61
Error (B)	729.71	96	8.26	
Total	4224.48	199		

p < .05; ** p < .01

Figure 11: Table 2 :

3

Treatment	Means of Treatment x Group		Means of Treatment x Gender	
	Control	Experimental	Males	Females
Pre	10.49	12.80	12.80	9.55
Post	10.70	5.76	8.05	5.20

Figure 12: Table 3 :

4

Variable	Males	Females	Control	Experimental	Pre treatment	Post treatment
Verbal Aggression	18.15	15.34	18.00	14.32	18.00	14.32

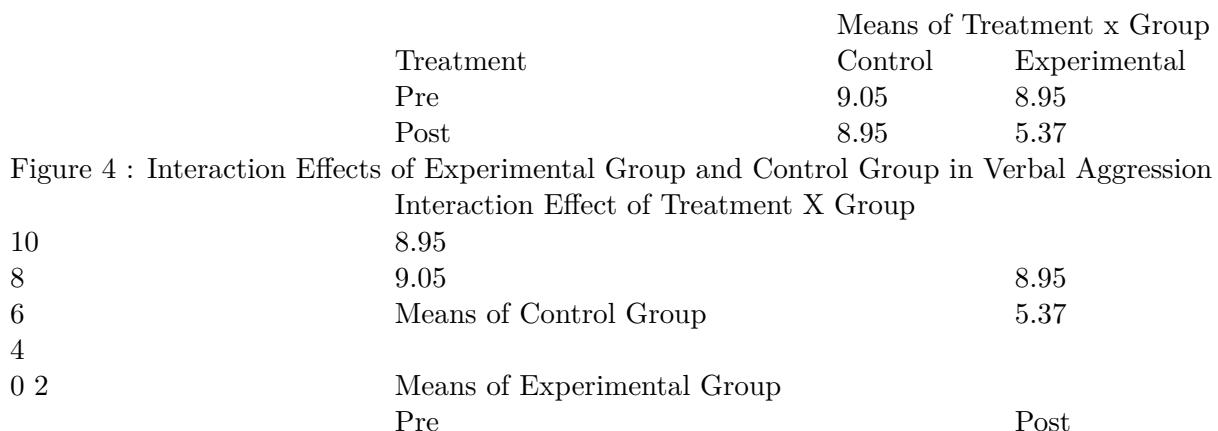
Figure 13: Table 4 :

5

Source of Variance	Sum of Squares	df	MSV	F- ratio
Error A Between Groups				
Group	127.81	1	127.81	5.31*
Gender	161.11	1	161.11	6.69*
Group x Gender	34.20	1	34.20	1.42
Error (A)	2309.07	96	24.05	
Error B Within Groups				
Treatment	66.05	1	66.05	10.88**
Treatment x Group	398.61	1	398.61	65.66**
Treatment x Gender	4.61	1	4.61	.75
Treatment x Gender x Group	.70	1	.70	.12
Error (B)	582.92	96	6.07	
Total	3685. 08	199		
Through contingency table the pre and post means can be compared i.e. pre and post means of				
experimental group are 8.95 vs. 5.37, while that of control group are 9.05 vs. 8.95 (Table 6).				

Figure 14: Table 5 :

6



[Note: A 2 42]

Figure 15: Table 6 :

7

Variable	Males	Females	Control	Experimental	Pre treatment	Post treatment
Indirect Aggression	38.03		34.07	38.14	30.15	38.14

Figure 16: Table 7 :

8

Source of Variance	Sum of Squares	df	MSV	F-ratio
	Error A Between Groups			
Group	1508.15	1	1508.15	18.05**
Gender	296.51	1	296.51	3.55*
Group x Gender	15.88	1	15.88	.19
Error (A)	8016.97	96	83.51	
	Error B within Groups			
Treatment	512.72	1	512.72	5.70*
Treatment x Group	1625.12	1	1625.12	18.08**
Treatment x Gender	44.54	1	44.54	.49
Treatment x Gender x Group	29.25	1	29.25	.32
Error (B)	8625.60	96	89.95	
Total	20674.74	199		

p < .05; ** p < .01

Figure 17: Table 8 :

9

Treatment	Means of Treatment x Group	
	Control	Experimental
Pre	19.09	19.05
Post	19.05	11.10

Figure 18: Table 9 :

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