

Spirituality as a Global Strategy for humanity in the search paths in the future

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Abstract

8 Act-The proposed formulation of the problem in the article allows to outline the spiritual
9 essence of its features and get off at the theoretical level of comprehension. Reveals the
10 meaning of spirituality as a sense of purpose for the development of people.

Index terms— Spirituality, Russian, and people
Spirituality, as aspiration to the highest expediency, should be present in the construction of society. The need for the ultimate goal of public administration has said Plato: "We are still in the beginning, when founded state, established that this should be done without fail for the sake of the whole. So here is the whole and there is justice." [222 t. 3, s. 204]

¹⁷ At different times, philosophers and politicians offered a variety of purposes: justice, order, progress, prosperity, stability, freedom and equality.

19 In hard times higher expediency replaced by a practical purpose -survival. In Russia, the Soviet era, there was
20 an attempt to oust goals of justice and impose a desire for "prosperity", as expressed in material well-being only
21 a part of society. Such exclusion is contrary to common sense and speaks of the degeneration of society's elite.

²² Spirituality in politics and economics -the desire for a harmonious society dispensation.

What criteria must match the spiritual development of society? This society is capable to set and achieve different goals. Society with a rich spiritual life -opens ideological space of literature, art, philosophy, develop science and technology, breguschee ecology of the land and discover the vastness of space. Spirituality -it's an inner strength, through which existing states.

²⁷ On the role of "supreme expediency", "big idea", "sacred values" for the development of states in N. Danilewski (1822 -1885) "Russia and Europe" [1].

29 A comparative analysis of civilizations Danilevsky holds in terms of what the basic idea of developing each of
30 them. "Jewish -the religious, the Greek -the actual cultural and Rome -political» ??1.c.405].

31 Special mission to Danilevsky, the Slavic civilization, which is only just unfolding in the historical arena. Her
32 future goal is already present -the creation of About-P.G. department of Theory and methodology of science,
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34 55-62-44 "just providing the masses of socio-economic structure" ??1.c.431].

35 The spiritual can only be a free society, as ideological orientations should be tested for strength, be criticized,
36 be replaced by the best. Such activities are fully possible only in a democratic society.
37 Society should be well informed, open to observation and study.

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38 Each year, information is becoming increasingly valuable and no

38 Each year, information is becoming increasingly valuable and necessary public goods. It is obvious that along
39 with rights to life and work, education and medicine, has the right to be informed. Right, this is done quite
40 poorly, and for some reason, basically, taking into account the knowledge of current events, while there are
41 problems with basic awareness of (lie to the media, lies in the textbooks).

42 The fact that honesty is needed, has long been known. But does the requirement to report compliance is
43 ubiquitous? Honesty has given very good results in science, the same should be expected from it in the religious
44 and political life of nations.

45 Though the capitalist, even though the socialist economy have no right to exist, if not based on spiritual
46 principles understanding of the supreme desirability of government, which should work for the benefit of the

47 people, not understanding the economy as a mechanism for profit by individuals, but as an organism, which
48 supplies all the necessary people.

49 This means that pensioners should be a decent pension. Some of them defended the country, and someone
50 killed children in armed conflicts, including those for ensuring that businesses can easily make money. It's a
51 shame to be rich in a poor country.

52 That means -to guard the health and lives of people must be reliable medicine, science, industry and army.
53 A person should be able to get a good education in the future to get reliable information about all aspects of
54 society, the development of the state. The state must control many vital processes.

55 Choice, directed toward the highest expediency, should be sustained, systematic and principled. In a society
56 should be the priority principles of humanity, justice, and not a desire for change for the sake of change and
57 reform for the sake of reform.

58 Traditionally, after Marx, speaking of the development of society, identify different "formations": slavery,
59 feudalism, capitalism, socialism, communism.

60 Sometimes, these words are embedded in a completely different meaning.

61 In the nineties was taken a turn toward capitalism and social ideas were rejected, ridiculed the commune.
62 Attempts to nominate a new national ideas were sound veil covering the self-seeking bureaucracy.

63 But society must move toward greater rationality, that is, the interests of all at the maximum efficiency of the
64 management. Otherwise the inevitable collapse of the economic, environmental, political, demographic.

65 Developed society should be multicultural -with free movement between the communities in which people
66 profess the same beliefs. Everyone should be able to choose the community in which he believes he can best
67 reveal their talents. In these communities, people will be equal!

68 In the commandment "love your enemies, you can see the call for harmonization of relations, to finding a
69 reasonable system of relationships that" enemies "have ceased to be enemies.

70 So Christians see their enemies' scourge of God ", test, and was happy to take meal. Surely this problem has
71 no unique solution. Requires finding a solution to be able to "love your enemies" and not become their slave.
72 Today -is a science, "Conflict Resolution", which studies why people in conflict and how to peacefully resolve
73 conflicts.

74 As noted by N. Danilevskiy, "progress is not whether to go in one direction (in which case he would soon have
75 ceased), and to start the whole field, constituting a historical field of human activity, in all directions" [1 . c.92].

76 Can not be "one way" for such a huge country like Russia with its complex historical experiences. She needs
77 to multiculturalism. This can be achieved through the establishment of "special zones of democratic" Why in
78 the territory of Russia did not exist to selected cities in which to develop a socialist or even communist culture?
79 Probably would be of interest and the society in which would have been possible to achieve full of liberalism.
80 Free democratic zone could be built on the principle of science cities or free economic zones.

81 State law requires that starts the process of such zones. Every citizen of Russia, might choose to reside zone
82 for the soul.

83 Today's capitalism is a "zone free of hunting for the hypocritical men with aggressive, criminal tendencies. And
84 people are not inclined to cruelty, hypocrisy, greed, find themselves in the role of slaves, robbing and robbing.
85 Man is free when there is a choice. Today he is a slave of circumstances dictated to him by other people.
86 Why multiculturalism? Should not all communities, over time, merge into one global, the best arranged by a
87 community? So George Soros for a modern progressive society understands the "capitalist" and "open" society,
88 "traditional," closed "societies are, in his opinion, flawed, outdated [3].

89 In our opinion, a multicultural unit of humanity more in keeping with the spiritual essence of human
90 nature. Multiculturalism can cultivate diverse aspirations of the human spirit. It prevents the degradation
91 and impoverishment, deterioration of the spiritual essence. The fact that humanity is in the future in various
92 ways, one can see a safety mechanism from sliding into "the kingdom of the Antichrist."

93 With multicultural tune the concept of "open" society. It also includes an opportunity for people to freely
94 choose for themselves a good society. But the fact is that society should be spiritual and in a sense, "closed" in
95 their spiritual intentions should protect their legal systems.

96 The modern "capitalist" society, of course, can be considered open. But at the same time we must remember
97 that there is an economic mechanism which, like the pump is pumping capital and brains of the "traditional"
98 societies. And this mechanism makes a "capitalist" society of the imperialist superpower closed as closed every
99 organism, feeding on their environment. "Traditional" society who are forced to devote their resources, capital,
100 brains, etc., should consider a more "open", but also less healthy.

101 Everyone is familiar with Marxist principles of communism: "From each according to his ability, to each
102 according to his needs, a classless society and the gradual abolition of state power.

103 When the "Communists" found that "increasing needs" almost impossible to meet, when Brezhnev was
104 introduced by an indefinite complement "reasonable needs" to the fundamental principles of communism.

105 That can be attributed to the reasonable needs? Of course, functional requirements, then there are those that
106 are absolutely essential to maintain human life. This is -simple, healthy food, simple clothing that protects from
107 the effects of habitat, simple accommodation, transport, etc.

108 Reasonable (functional) requirements satisfied with reasonable people, deprived of their inferiority complex.
109 Independently-minded, self-sufficient, able to distinguish right from wrong. Such people have always been, is and

110 will be. Socrates at the fair would exclaim: "How many things are useless to me." So it was in ancient Greece,
111 when "unnecessary things" were lower than now. Roughly the same was said and thought, Einstein, Tolstoy, and
112 others.

113 But over and above the functional needs of each person should have the means and opportunities for
114 consumption and production of spiritual values. Indeed, one of the most important characteristics of the state of
115 culture and spiritual life of society is the degree of inclusiveness of all people in spirit production and consumption.

116 Therefore, the contemporary Russian society and their elected government should come up and solve the
117 problem of the regulated distribution of all benefits at the state level. This means that the full, embracing all
118 people in the democratic country should operate a distribution system both material and spiritual values. The
119 last includes the following subsystems: the education and upbringing, cultural and educational institutions, the
120 system of mass information media and advocacy, trade and exchange of products of spiritual culture among
121 peoples and nations. Only in this case it will be possible to rename a modern society on spiritual values, the
122 internal self-disclosure.

123 Reflecting on the way a man of the future, we can not ignore such valuable concepts such as intelligence,
124 citizenship, passionateness. These concepts come from different areas of social thought, but largely overlap with
125 each other.

126 Intelligence, as well as citizenship, a high degree of self-consciousness, samostoyaniya rights. Public awareness
127 is becoming an intellectual citizenship, his ideology, which he promotes in practice through the participation in
128 work parties and social organizations. Intelligence -it passionarnost: constant and steady determination not to
129 contemplate, but to alter, improve reality. The desire to remodel requires a well-equipped, permanent intellectual
130 work, a critical approach to reality. A true intelligence is always a willingness to forget the immediate needs of
131 selfish existence, so whether you want to say that most intelligence grows on religious grounds.¹ ²

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